

WACO EVENING NEWS.

VOL. 1

WACO, TEXAS, SATURDAY, NOVEMBER 10, 1888.

NO. 105.

Sanger Bros.

SHOE DEPARTMENT.

Our Shoe Department which is always replete with Bargains will have some extraordinary drives this week. We mention but a few of the many Rare Bargains on our counters to convince you that they are worth looking at.

In ladies shoes we have one lot of Pebble Goat Button Opera last 3-7 at \$1.65.

One lot of Kid Button in Opera and Common Sense last 3-7 at \$1.55.

One lot of Kid Lace Opera last 3-7 at \$1.35.

We next call your attention to our Childrens' Shoes. Remember Winter is at your door and you will want shoes for the Little Folks. Look at this:

220 Pairs Assorted Styles 11-1 at	90 Cents
360 " " " 8-10 at	70 Cents
240 " " " 3-7 at	60 Cents
274 " " " 1.5 & 3-8 at	30 Cents

Our Gentlemen's Footwear is as Attractive in Bargains as the Rest of the Department. We Offer Marvelous Prices.

One Lot of Gentlemen's London Toe Hats, 5-8, \$1.55
One Lot of Gent's Hats, Congress and Button in London and French Toes 6-11 at \$1.90
One Lot of fine Calf Button Lace and Congress 4-11 at \$2.45

Our Boys Shoes are also Worthy Your Attention, but Space forbids Quoting Price. If you Need Shoes come and Look at Them in Our SHOE DEPARTMENT where you will find REAL BARGAINS to Please You.

SANGER BROTHERS.

NORWOOD & GAY,

Wholesale Produce, Commission Merchants,

Handle or purchase everything in the Produce line, and respectfully ask our friends to call or make assignments. At Guarantee Full Market Price and Satisfaction in Every Particular. Try us and be convinced.

NORWOOD & GAY.

MONEY

TO LEND ON

All Kinds of Security

And as Long Time as Interest is Kept Up.

JOHN D. MAYFIELD.



\$3.50
Will Pay for 12 Months Subscription to
Waco Evening News
AND
Demorest's Monthly Magazine.
A WONDERFUL PUBLICATION.

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Each copy contains a PATTERN ORDER entitling the holder to the selection of ANY PATTERN illustrated in any number of the Magazine, and in ANY OF THE ARTS MANUFACTURED, each valued at from 30 cents to 50 cents, or over \$3.00 worth of patterns per year, free.

Yearly subscription, \$2.00. A trial will convince you that you can get ten times the value of the money paid. Single copies (each containing Pattern Order), 50 cents.

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The above combination is a splendid chance to get our paper and DEMOREST'S MONTHLY at a reduced rate. Send your subscriptions to this office.

H. JACOBS,
AGENT
The Fashionable Merchant Tailor
AUSTIN AVENUE.

I have just received a most elegant line of imported and domestic goods for the fall and winter trade, which is now open for inspection. All prices never before heard of. I employ the best first-class workmen.

H. JACOBS,

Satisfaction guaranteed on everything you buy at Peeler's Drug Store.

THE WHITE ELEPHANT

NEWLY FITTED AND FURNISHED.

Airiest and Handsomest Saloon in the City.

FINEST WINES, LIQUORS, & CIGARS.

Polite and Skillful Barkeepers.

All the Favorite Prohibition Drinks.

J. P. WILLIAMSON.

RETAIL DEPARTMENT

Lessing, Solomon & Rosenthal,

LADIES', MISSES' AND CHILDREN'S

CLOAKS.

Ten Thousand Dollars Worth of Cloaks at Less Than the Cost of Manufacturer. Our Buyers Closed out the Entire Stock of a Manufacturer at about 60 cts. on the Dollar and we Propose Selling them on the Same Margin.

THEY ARE

READY FOR INSPECTION,

And Ladies are Most Urgently Requested to call at once while the Stock is Full.

Hundreds of Cloaks for Misses and Children

AT 60 CENTS ON THE DOLLAR.

Lessing, Solomon & Rosenthal,

Cor. 5th and Austin Sts.

ANOTHER VICTIM.

A Woman Cut into Pieces—the Murder Fiend again at Work.

London, Nov. 9.—The murder fiend has added another to his list of victims. At 11 o'clock this morning the body of a woman, cut into pieces, was discovered in a house on Dorset street, Spitalfield. The police are endeavoring to track the murderer with the aid of blood hounds. The appearance of the remains was frightful and the mutilation was even greater than in previous cases. The head had been severed and placed beneath one of the arms. The ears and nose had been cut off, the body had been disemboweled and the flesh was torn off the forehead and cheeks and one hand had been pushed into the stomach.

The victim, like all others, was a prostitute. She was married and her husband was a porter. They had lived together at spasmodic intervals. Her name is believed to have been Lizzie Fisher, but to most of the habitués of the haunts she visited, she was known as Mary Jane. She had a room in the house where she was murdered. She carried the latch key and no one knows at what hour she entered the house last night and probably no one saw the man who accompanied her, therefore it is hardly likely he will ever be identified. He might easily have left the house at any time between 1 and 6 o'clock this morning, without attracting attention. The doctors who have examined the remains refuse to make any statement until the autopsy is held. Three blood hounds, belonging to private citizens, were taken to the place on the scent of the murderer, but they were unable to keep it for any great distance, and all hope of running the assassin down with their assistance will have to be abandoned.

The murdered woman told a companion last evening that she was without money and would commit suicide if she did not obtain a supply. It has been learned that a man, respectfully dressed, accosted the victim and offered her money. They went to her lodgings on the second floor of the Dorset street house. No noise was heard during the night and nothing was known of the murder until the landlady went to the room early this morning to ask for her rent. The first thing she saw on entering the room was the woman's breast and viscera lying on a table. Dorset street is short and narrow and is situated close to Nitre Square and Hamburg street.

AT THE SYNAGOGUE.

Sermon Delivered by Rabbi Rosenberg Last Night.

To his congregation at the Temple Rodei Sholem last night Rabbi S. Rosenberg spoke as follows: I shall take as my text Isaiah 11-2. The words read thus: "Look unto Abraham your father, and unto Sarah that bore you; for he was one when I called him, and blessed him, and I increased him."

Honored congregation: There is an old Talmudical saying: "Parents are a model for imitation to their children." Indeed nothing leaves as everlasting an impression upon the mind of the child as the conduct and behavior of its parents. There may be some exceptions to this rule, yet in the majority of cases you will find that sons and daughters take after their fathers and mothers with regard to virtue, modesty and respectability, and not only do the open conduct and action of the parent impress themselves upon their children's minds and contribute to the formation of their characters, but also the inner passion and hidden inclinations, and tendencies of father and mother are generally promoted to their offspring. Therefore, if you are desirous of discovering the original cause of the good or ill-behavior of an individual, examine closely the life of their parents. Such, my friends, is also the case with a whole nation, the character of which is generally formed by that of its first parent. Cast a look upon Israel, whose father was Abraham, as the prophet in our text exclaims: "Look upon Abraham your father," and his name in Hebrew signifies a father of a great nation, you will be convinced of the truth of my assertion. Like a golden thread does Abraham's character run through Israel's life. Let us see what were the distinguished outlines of the patriarch's character. Our wise rabbis remark: "He who has a kind, good and pleasing appearance, and humble spirit and contented soul, is the scholar of Abraham." That the patriarch had a pleasing appearance and was good and kind to all, we may learn from the scriptures, which tell us the story of the three strangers that visited Abraham. This story gives us an idea of the patriarch's kindness and benevolence, how he was devoted to the cause of humanity, that even when feeling sick he could not rest without extending a helping hand to the poor, and therefore he placed himself at the door of his tent in order to offer his hospitality to the weary passengers. The scholar of Abraham does, therefore, bestow charity upon the poor and breaks his bread with hungry people without searching into their nature and character. That Abraham was humble and meek, we learn from the Scriptures, which relate that Anan, Eshkol and Mamre, three idolaters, were intimate friends of the patriarch. In spite of Abra-

ham being the chosen servant of the Most High, he did not feel proud or haughty, nor did he look with contempt upon those who held religious views different to his own, and who did not recognize his God. The scholar of Abraham does, therefore, love, honor and respect his fellowman, not because of their piety or because of their concurring in his religious opinion, but because they are human beings, created in the Lord's image. That Abraham had a contented soul we conclude from the fact that the Scriptures speak of, namely, that he refused the invitation of the King of Sodom to share in the plunder that he took in the battle which he fought against the kings for the liberation of his nephew, Lot. The scholar of Abraham, does, therefore, never covet the possessions of his neighbor, and never questions the will of God, nor asks why others are richer than himself, but feels satisfied with the share that has fallen to his portion, and rejoices in the least which he receives at the hands of his Creator. Now, my friends, as the patriarch possessed the aforementioned three noble qualities, who would be justified in maintaining that Abraham cannot be put up as our model and pattern because he lived in an ignorant age, and he himself was not 'brightened up with the light of civilization'? And yet such an assertion is being made the present day. But how unjust, how false, how illogical is such an assertion! It is true that Abraham, as well as all great men of the Biblical age, lacked knowledge of philosophy, physiology, and all other modern sciences; those people were no philosophers or merchants but husbandmen and shepherds. Yet I am sure that you will acknowledge that neither physiology, nor philosophy nor any other natural science constitutes civilization. One mind may be enriched with deep knowledge education. His body may be adorned with elegant and costly dress, yet with regard to manners and conduct towards his fellow man, he may not be superior to a savage; while on the other hand, again, one may be ignorant of the natural sciences, yet his own nature may be noble, he may be clothed in rags, yet beneath those rags there may be a large heart throbbing with the pulsations of love and sympathy towards his fellowman. Now, my friends, which of these two would you call civilized? Surely the latter and not the former. Civilization has the same meaning as refinement, and does not consist in the acquirement of learning, but in the realization of good and benevolent deeds, in being just, upright, charitable and benevolent. Science and art are but the means whereby to attain civilization. Abraham, therefore, did reach the highest point of civilization because he was kind to all, an humble spirit and a contented soul, and to be so is to have reached the highest degree of humanity and gentleness. We may, therefore, say that Israel was the first civilized nation in the world, for the noble qualities of Abraham were implanted in the heart of his descendants like Abraham did. Israel entered into the world with pleasing appearance, yes, with a mission to bestow spiritual clarity upon the nations, to provide them with a religion of truth, with the idea of the Lord's unity, and thereby to dispel from their life's horizon all mist of savagery and fanaticism, and to kindle in their midst the shining light of a true civilization. But alas! Israel's calling met with strong opposition; many obstacles and impediments were laid in his way, many plots were planned in the dark against security. This Bible, which contains the treasures of godly teachings and edifying principles, which Israel brought to the nations, was abused by them; the truthful lessons which it contains were misunderstood and misconstrued and conclusions were drawn from them tending towards Israel's injury and destruction. The Romans and Greeks, in spite of their rapid steps with which they marched on in the field of art and philosophy, lacked the spirit of humanity, the knowledge of refinement the were unconscious of the real worth of man, because they believed not in the great God, the Creator of man; they were a selfish and material people, hence they persecuted Israel, in whom they found a people that placed spirituality above materialism, and whose life and words were devoted to an ideal, namely, to their heavenly Father. Would to God, that all human beings imitated Jewish benevolence, Jewish true faith and belief in one God. Would that they strove to realize the great virtues of Abraham. They could then boast of being in the real sense of the word civilized. We would not then hear of persecution and hatred against any human being, love would rule supreme among the family of men, and every one would look unto Abraham and follow in his footsteps and become a blessing to mankind. Amen

Mark Flournoy has three first-class barbers in his barber shop in the New McCelland billiard parlour.

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B. and S. at Cotton Exchange.

Oysters, candies, cakes and cigars from DeWitt are the best in the land.

Barbecued meats fresh from the kiln every day at Riddle's cash market.

Oysters and fish, fresh every day at Mason, Morgan & Co.'s.

Peeler's Drug Store for Violin and Guitar Strings, Paper, Pins, Ink and Pencils, all at bottom prices.

You will save money by buying what you want in the Drug line at Peeler's Drug Store, Corner 5th and Austin street.

GREAT

Assignee's Sale!

The large and elegant stock of

Dry Goods,

Clothing

Boots, Shoes,

Gents' Furnish'g

CLOAKS,

AND LADIES' READY-MADE WEAR.

Formerly Belonging to

LEWINE BROS.

Will be thrown open to the public

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THEY ARE BOUND TO GO!

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ASSIGNEE.

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Austin & 6th Sts.